



## Corporate Services and Partnerships Policy Overview Committee

**Councillors on the Committee** 

To be determined

Date:

**THURSDAY, 5 JUNE 2014** 

Time:

7.49 PM OR ON THE

**RISING OF RESIDENTS' &** 

ENVIRONMENTAL SERVICES POC

Venue:

COUNCIL CHAMBER -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

**1UW** 

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

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## Agenda

- 1 Election of Chairman
- 2 Election of Vice-Chairman